

Spicers

LIST: 1A

COMMODITY GROUP: 1A01

COMMODITY DESC: Paper Products

COMMODITY TITLE: Paper, Dual Purpose Bond White

BID RECORD 14-101

FISCAL YEAR 2014-2015

RECORDER: Amelia Sae

VENDOR	OPTION/ MINIMUM REORDER	DISCOUNT	TOTAL MINUS DISCOUNT	BRAND BID	REQUEST SAMPLE	VALID BID	AWARD
Contract Paper Group	1 \$ <u>1</u> 20cs. min. 2 \$ <u> </u> 3 \$ <u>0</u>	net 30 Ø	900,102.29	Fast Copy 92 bright Spec	Yes <u> </u> No <u>✓</u>	Yes <u>✓</u> No <u> </u>	Yes <u> </u> No <u> </u>
Contract paper Group (2)	1 \$ <u> </u> 2 \$ <u> </u> 3 \$ <u>0</u> 1-time purchase by 7/31/2014	net 30 Ø	881,492.49	Fast Copy 92 bright Spec.	Yes <u> </u> No <u>✓</u>	Yes <u>✓</u> No <u> </u>	Yes <u> </u> No <u> </u>
123 Office Solutions	1 \$ <u> </u> 2 \$ <u> </u> 3 \$ <u>0</u> 40 cs min - 8 1/2 x 11 30 cs min - 8 1/2 x 14	net 30 Ø	927,128.50	Xerographic Multi-purp. 96 bright	Yes <u> </u> No <u>✓</u>	Yes <u>✓</u> No <u> </u>	Yes <u> </u> No <u> </u>
Spicers (1)	1 \$ <u> </u> min order 2 \$ <u> </u> 3 \$ <u>0</u> #250 after initial order	17% 30 days Ø	875,158.60	Paper line 92 & 97 bright "ASK vendor where manufactured"	Yes <u>✓</u> No <u> </u>	Yes <u>✓</u> No <u> </u>	Yes <u>✗</u> No <u> </u>
Sch. Spec.	1 \$ <u> </u> 2 \$ <u> </u> 3 \$ <u>0</u> no min	net 30 Ø	1,082,552.17	Will copy	Yes <u> </u> No <u>✓</u>	Yes <u>✓</u> No <u> </u>	Yes <u> </u> No <u> </u>

LIST: 1A

COMMODITY GROUP: 1A01

COMMODITY DESC: Paper Prod.

COMMODITY TITLE: Paper, Dual Pump, Bond, white

BID RECORD 14-101

FISCAL YEAR 2014-2015

RECORDER: _____

VENDOR	OPTION/ MINIMUM REORDER	DISCOUNT	TOTAL MINUS DISCOUNT	BRAND BID	REQUEST SAMPLE	VALID BID	AWARD
S.W. (3)	1 \$ 50 2 \$ 3 \$ 0	net 30 combined min.	882,817.92	white box 8GP	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Unisource (4)	1 \$ 2 \$ 3 \$ 0	net 30 min. qty - 100, - less than truck load - full pallet 400/pallet - letter 300/pallet - legal	883,211.98	Comet 92 brt.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
	1 \$ 2 \$ 3 \$ 0	Future orders - \$250. min			Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
* 123 Office Solutions	1 \$ 2 \$ 1,069.60 3 \$ 0	net 30 Full Pallet	927,128.50	Xero 96. Paperline	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
	\$ 2 \$ 3 \$ 0				Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>

"ASK vendor where manufactured"

"ASK Vendor where Manufactured"

Company: SPICERS PAPER

NOR-CAL SCHOOLS JOINT POWERS PURCHASING GROUP
 C/O Twin Rivers Unified School District
 BID #14-101 FOR FISCAL YEAR 2014-2015

LIST 1A

JPA NO. PAPER PRODUCTS

COMMODITY GROUP NUMBER 1A01

PAPER - DUAL PURPOSE BOND

PAPER, DUAL PURPOSE BOND, NCHAR(13) 20 LB., #4 SULPHATE, SEE INDIVIDUAL LINE ITEM FOR GRADE & BRIGHTNESS, GRAIN LONG WAY, REAM WRAPPED IN MOISTURE PROOF PAPER AND LABELED WITH BRAND NAME, MANUFACTURER'S NAME, SIZE, TYPE, WEIGHT AND COLOR. ALL PAPER WILL BE EQUAL IN QUALITY AND UTILITY TO BRANDS AS LISTED IN THE "COMPETITIVE GRADE FINDER". BID SAMPLES REQUESTED WILL BE TESTED AND EXPECTED TO FUNCTION SATISFACTORILY IN HIGH SPEED OFFSET PRESSES. COPIER AND ALL TYPES OF PRINTERS, VENDOR MUST LIST BRIGHTNESS, VENDOR MUST LIST THE MILL PROVIDED IN THE GRADE FINDER. ***** SMALL PURCHASE OPTION - A AND B BIDS: IN ORDER TO ACCOMMODATE THE VARYING NEEDS OF THE SCHOOL DISTRICTS THAT THE JPA SERVES, THE OPTION TO PURCHASE SMALLER AMOUNTS DELIVERED DIRECTLY TO SCHOOL SITES IS REQUESTED FOR SPECIFIC COMMODITIES. IN THESE CASES THE "A" BID WILL COVER THE TRADITIONAL LARGE QUANTITY ORDERS DELIVERED TO ONE MAIN LOCATION AT EACH OF THE JPA SCHOOL DISTRICT LOCATIONS, AND THE "B" BID WOULD BE THE OPTIONAL SMALLER QUANTITY, INDIVIDUAL SCHOOL SITE DELIVERY. BOND PAPER: COMMODITIES 1A01, 1A02, 1A03, AND 1A04 BIDDERS ARE REQUESTED TO SUBMIT THE "A" BID FOR THE TRADITIONAL TRUCK LOAD OR MORE, AND HAVE THE OPTION TO BID ON THE "B" BID FOR THE SMALL PURCHASE OPTION, INDICATING THE MINIMUM REQUIRED AMOUNT OF 1 PALLET OR LESS TO BE ORDERED FOR DELIVERY TO MULTIPLE SCHOOL SITES. THE A AND B BIDS WILL BE EVALUATED SEPARATELY AND MAY BE AWARDED SEPARATELY BASED ON THE NEEDS OF THE JPA MEMBERSHIP. EACH SCHOOL DISTRICT WILL NEGOTIATE SHIPPING DETAILS WITH THE VENDOR AWARDED THE SMALL PURCHASE OPTION TO ESTABLISH DELIVERY TIMES AND LOCATIONS. DELIVERY OF THE SMALL PURCHASE OPTION SHOULD BE NO MORE THAN A TWO (2) WEEK LEAD TIME FOR RE-ORDERS.

1A.0103A	PAPER, DUAL PURPOSE BOND, 8 1/2 X 11" MINIMUM 92 BRIGHTNESS, SUPER PREMIUM ****TRUCK LOAD****	20660CASE	10 rm	Paperline	\$22.99	\$474,973.40
			MANUFACTURER'S PACKAGING	BRAND NAME	UNIT PRICE	TOTAL
	BRIGHTNESS <u>92</u>	ESTIMATED QUANTITY		P0203282		
	WHITE					
	10 REAMS/CASE		MANUFACTURER'S #	ITEM NUMBER		

1A.0103B	PAPER, DUAL PURPOSE BOND, 8 1/2 X 11" MINIMUM 92 BRIGHTNESS, SUPER PREMIUM ****PALLET OR LESS LOAD****	16440CASE	10 rm	Paperline	\$23.99	\$394,395.60
			MANUFACTURER'S PACKAGING	BRAND NAME	UNIT PRICE	TOTAL
	BRIGHTNESS <u>92</u>	ESTIMATED QUANTITY		P0203282		
	WHITE					
	10 RM/CS		MANUFACTURER'S #	ITEM NUMBER		

Item ID	Description	Quantity	Weight	Brand Name	Unit Price	Total
1A.0109A	PAPER, DUAL PURPOSE BOND, 20LB, 8 1/2 X 14", MINIMUM 92 BRIGHTNESS, SUPER PREMIUM ****TRUCK LOAD**** BRIGHTNESS <u>97</u> WHITE 10 REAMS/CASE	70CASE	10 rm	Pacesetter P0202976	\$33.55	\$2,348.50
1A.0109B	PAPER, DUAL PURPOSE BOND, 20LB, 8 1/2 X 14", MINIMUM 92 BRIGHTNESS, SUPER PREMIUM ****PALLET LOAD OR LESS**** BRIGHTNESS <u>97</u> WHITE 10 RM/CS	7CASE	10 rm	Pacesetter P0202976	\$33.55	\$234.85
1A.0112A	PAPER, DUAL PURPOSE BOND, 11 X 17", MINIMUM 92 BRIGHTNESS, SUPER PREMIUM ****TRUCK LOAD**** BRIGHTNESS <u>97</u> WHITE 5 REAMS/CASE	45CASE	5 rm	Pacesetter P0202990	\$33.75	\$1,518.75
1A.0112B	PAPER, DUAL PURPOSE BOND, 11 X 17", MINIMUM 92 BRIGHTNESS, SUPER PREMIUM ****PALLET LOAD OR LESS**** BRIGHTNESS <u>97</u>	50CASE	5 rm	Pacesetter	\$33.75	\$1,687.50

WHITE
5 RM/CS

MANUFACTURER'S #

P0202990
ITEM NUMBER

TOTAL PRICE OF COMMODITY GROUP: 1A01 \$875,158.60

TYPE COMMENTS HERE:

1% discount if paid in 30 days

CHECK ONE OF THE FOLLOWING OPTIONS:

- OPTION ONE - PRICES HELD (FOR A PERIOD OF ONE YEAR)**
- OPTION TWO - PRICES HELD (FOR A PERIOD OF SIX MONTHS)**
- OPTION THREE - PRICES HELD (FOR A ONE TIME PURCHASE BY EACH MEMBER)**

MINIMUM FOR FUTURE ORDERS AFTER INITIAL ORDER IS \$ 250.00

BID PROPOSAL

Spicers
net 30
agg I

RETURN BID PROPOSAL WITH YOUR BID
NOR-CAL SCHOOLS JOINT POWERS ASSOCIATION
List "1A", "1B", "1C", "1D", "2", "3", "4", "5", and "6"

TO: Nor-Cal Schools JPA
c/o Twin Rivers Unified School District
Purchasing Services
3222 Winona Way, 2nd Floor
North Highlands, CA 95660

FOR: Certain Paper, Instructional, Physical Education, Janitorial, Food Service, Bulbs,
First Aid Supply, and Miscellaneous Items
Items as further described on the attached commodity bid lists.

WE THE UNDERSIGNED HAVE STATED on the attached forms, which are made a part hereof, the prices and quantities at which we hereby agree to furnish and deliver the requested items according to the Notice to Bidders, this Bid Proposal form, Instructions to Bidders and General Conditions (hereinafter "Bid Documents"). By signing this Bid Proposal form, we hereby agree to comply with all Bid Documents which are hereby incorporated by reference as if fully setout herein.

All prices listed are **F.O.B. DESTINATION** as indicated in the General Conditions.

Prices quoted shall not include State or Local Sales Taxes or Federal Excise Taxes.

Bidders shall include below in both words and numbers the amount of discount offered for prompt payment, which shall be defined as payment within thirty (30) days from the later or delivery or invoicing ("Prompt Payment"). Discount terms for such prompt payment will be considered as part of the overall bid in evaluating offers to determine the successful bidder for award of the resulting contract.

We hereby offer the following discount for Prompt Payment:

ONE percent (1 %) discount in payment in THIRTY (30) days of receipt of invoice.

If no Prompt Payment discount is offered, enter Zero (0%) above.

AFTER EACH COMMODITY GROUP BIDDERS MUST SELECT ONE OPTION AND INDICATE MINIMUM DOLLAR AMOUNT FOR FUTURE ORDERS.

WHEN NO OPTION IS SELECTED, AND NO MINIMUM DOLLAR AMOUNT IS INDICATED, THE NOR-CAL SCHOOLS JPA WILL SELECT OPTION #1, AND THERE WILL BE NO MINIMUM DOLLAR AMOUNT REQUIRED FOR FUTURE ORDERS.

NOTE: THE NOR-CAL SCHOOLS JPA RESERVES THE RIGHT TO AWARD CONTRACTS BASED ON ONE, ALL, OR ANY COMBINATION OF THE FOLLOWING OPTIONS. BIDS FOR EACH OPTION WILL BE EVALUATED INDEPENDENTLY OF THE OTHER OPTIONS.

OPTION 1 - All prices quoted shall be effective for a period of **One (1) year from May 2, 2014, through April 30, 2015**. Additional orders will be accepted by the vendor and deliveries made to the listed participating members. Under Option 1, the successful Bidder shall accept individual orders from Nor-Cal Schools JPA agencies under the terms and conditions of the Bid Documents throughout the one-year period. **All orders will be F.O.B. DESTINATION.** If the Seller chooses to indicate a minimum dollar amount in the bid, the Agency and Seller may negotiate shipping charges for orders under the minimum order amount.

OPTION 2 - All prices quoted shall be effective for a period of **Six (6) months from May 2, 2014 through November 2, 2014**. Under Option 2, the successful Bidder shall accept individual orders from Nor-Cal Schools JPA agencies under the terms and conditions of the Bid Documents throughout the six-month period. All orders will be **F.O.B. DESTINATION.** If the Seller chooses to indicate a minimum dollar amount in the bid, the Agency and Seller may negotiate shipping charges for orders under the minimum order amount.

OPTION 3 - All quoted prices shall be effective for a delivery by **July 30, 2014** and shall be offered for a one-time purchase by each Nor-Cal Schools JPA agency under the terms and conditions of the Bid Documents. All orders will be **F.O.B. DESTINATION.**

OPTIONAL AGGREGATE BIDS:

In order to provide the maximum flexibility to the Nor-Cal Schools JPA members and to meet the needs of the diverse requirements of their school districts, the Office, Instructional, and Custodial Supply, Bidders are encouraged to list the minimum percentage off the list price of their catalogued items not covered in the specifications of this bulk bid. Award of the bulk bid will not be affected by the Bidder's response or non-response to the Aggregate bids. Discounts offered will be included as information to the Nor-Cal Schools JPA members from all responsible Bidders.

As the originator and author of this bid document, the Nor-Cal Schools JPA encourages qualified vendors to list the products represented in the final award of this bid and the Aggregates offered, on their Internet sites, for the use of Nor-Cal Schools JPA members.

AGGREGATE I – Office and Instructional Supplies

List the percentage off the list price of catalogue items not listed in the bulk bid specifications and offered to the Nor-Cal Schools JPA members through **April 30, 2015**. **All pricing should include shipping and handling.**

<u>Drop Ship:</u>	<u>% Discount:</u>	<u>Minimum \$ Amounts:</u>
<u>One District Location:</u>	<u>25%</u>	<u>250.00</u>
<u>Multiple School Site Locations:</u>	<u>25%</u>	<u>250.00</u>

AGGREGATE II – Custodial Supplies

List the percentage off the list price of catalogue items not listed in the bulk bid specifications and offered to the Nor-Cal Schools JPA members through **April 30, 2015**. **All pricing should include shipping and handling.**

<u>Drop Ship:</u>	<u>% Discount:</u>	<u>Minimum \$ Amounts:</u>
<u>One District Location:</u>	_____	_____
<u>Multiple School Site Locations:</u>	_____	_____

AGGREGATE III – Art Supplies

List the percentage off the list price of catalogue items not listed in the bulk bid specifications and offered to the Nor-Cal Schools JPA members through **April 30, 2015**. **All pricing should include shipping and handling.**

Drop Ship: _____ % Discount: _____ Minimum \$ Amounts: _____
One District Location: _____
Multiple School Site Locations: _____

AGGREGATE IV – Athletic Supplies

List the percentage off the list price of catalogue items not listed in the bulk bid specifications and offered to the Nor-Cal Schools JPA members through **April 30, 2015**. **All pricing should include shipping and handling.**

Drop Ship: _____ % Discount: _____ Minimum \$ Amounts: _____
One District Location: _____
Multiple School Site Locations: _____

AGGREGATE V – Health Supplies

List the percentage off the list price of catalogue items not listed in the bulk bid specifications and offered to the Nor-Cal Schools JPA members through **April 30, 2015**. **All pricing should include shipping and handling.**

Drop Ship: _____ % Discount: _____ Minimum \$ Amounts: _____
One District Location: _____
Multiple School Site Locations: _____

AGGREGATE VI – Miscellaneous Supplies

List the percentage off the list price of catalogue items not listed in the bulk bid specifications and offered to the Nor-Cal Schools JPA members through **April 30, 2015**. **All pricing should include shipping and handling.**

Drop Ship: _____ % Discount: _____ Minimum \$ Amounts: _____
One District Location: _____
Multiple School Site Locations: _____

The Bidder is a corporation , partnership _____, sole proprietorship _____.

I, the below-indicated Bidder, declare under penalty of perjury that the information provided and the representations made in this bid are true and correct.

[NOTE: If Bidder is a corporation, the legal name of the corporation shall be set forth below together with the signature of authorized officers or agents and the document shall bear the corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if Bidder is an individual, his/her signature shall be placed below.]

The Bidder is a business organized and existing under the laws of the State of CALIFORNIA, Federal I.D. Number 95-2366121.

FIRM NAME: SPICERS PAPER, INC DATED: 2-27-14

ADDRESS: 30108 EIGENDRODT WAY, UNION CITY, CA 94587
STREET, CITY, STATE AND ZIP CODE:

SIGNATURE: William C. Swisher

TYPED OR PRINTED NAME AND TITLE:

WILLIAM C. SWISHER

TELEPHONE NUMBER: (510) 476-7700 FAX NUMBER: (510) 476-7755

E-MAIL ADDRESS: P.L.L.SWISHER@SPICERS.COM

Contact information for Customer Service after orders are submitted:

Contact Name: ROSE GOMEZ

Telephone Number: 510-476-7700

**NOR-CAL SCHOOLS JOINT POWER ASSOCIATION
C/O TWIN RIVERS UNIFIED SCHOOL DISTRICT**

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER
AND SUBMITTED WITH BID**

HE, being first duly sworn, deposes and says that he or she is BID MANAGER
of SPICERS PAPER, INC (Title of Officer)

(Firm Name) _____ the
party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any
undisclosed person, partnership, company, association, organization, or corporation; that the bid is
genuine and no collusive or sham; that the Bidder has not directly or indirectly induced or solicited
any other Bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired,
connived, or agreed with any Bidder or anyone else to put in a sham bid, or that anyone shall refrain
from bidding; that the Bidder has not in any manner, directly or indirectly sought by agreement,
communication, or conference with anyone to fix the bid price of the Bidder or any other Bidder, or
to fix any overhead, profit, or cost element of the bid price, or of that of any other Bidder, or to
secure any advantage against the public body awarding the contract of anyone interested in the
proposed contract; that all statements contained in the bid are true; and, further, that the Bidder has
not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents
thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any
corporation, partnership, company association, organization, bid depository, or to any member or
agent thereof to effectuate a collusive or sham bid.

Signature:

William C Switzer

Typed or Printed Name:

WILLIAM C SWITZER

Company Name:

SPICERS PAPER, INC.

Address:

30108 EIGENBRODT WAY

City, State and Zip Code:

Union City CA 94587

DATE: 2-27-14